

Male ego's sister's daughter

The lexical variants presented in the note below are arranged according to their frequency of occurrence in the survey data—from most frequent to least frequent.

For the concept 'male ego's sister's daughter', words such as *b^hači*, *sun*, *pañji*, *sadarsəsi*, etc. were elicited in different parts of Maharashtra. Apart from these, *b^hətiji*, *nat*, *dikri* were also reported for this kin relationship.

The use of the word *b^hači* was reported throughout Maharashtra. The phonetic variations of this word include *b^haši*, *b^hasi*, *baši*, *basi*, *b^hačči*, *b^haci*, etc.

b^hətiji was reported in the Muslim, Powar, and Korku communities of Raigad, Gondia, and Amravati districts respectively.

The word *sun* was attested for this relation in the Katkari community of Raigad district and in the Kokna community of Nashik district. The use of the word may be attributed to the cultural tradition in which a man's sister's daughter is brought into the family as a daughter-in-law through marriage.

sadarsəsi was reported in Solapur district. In Kannada, this word is used for sister's daughter. Hence, the influence of the Kannada language may have contributed to the adoption of this word in the local vocabulary.

The word *nat* was documented sporadically in the Mahadev Koli community of Nashik district as well as in Kolhapur district. Phonetic variations of this word include *nat*, *nati*, etc.

The word *dikri* was noted in the Bhil community of Jalgaon district. *baĵa* was reported in the Muslim community of Raigad district. *pañji* was elicited in the Bhil community of Nandurbar district for the relation of male ego's sister's daughter.

